STATE OF SOUTH CAROLINA,

ica 14 m 11 82 972

GREENVILLE COUNTY

Mnow All Men by These Presents:

That I, R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, in the State aforesaid, in consideration of the sum of Thirteen Hundred Twenty-One and no/100 (\$1,321.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William A. Mayfield, his heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the easterly side of Whitman Drive, near the Town of Taylors, S. C., being shown as Lot No. 48 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, reference to said plat being made for a complete metes and bounds description.

ALSO all that certain piece, parcel or lot of land lying and being on the southwesterly side of Heathwood Drive, near the Town of Taylors, S. C., being shown as Lot No. 88 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, reference to said plat being made for a complete metes and bounds description.

This is a part of the property conveyed to the grantor by the deed recorded in Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions see Deed Book 559, page 37.









and seal

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') House Exercises and assigns against the grantor(s) and the grantor's(s') House the granter and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor's(s') House and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

29th

day of

Signed,	Sealed	and	Delivered	in	the	Presence	of

Witness the grantor's(s') hand

Emine	D. She	lton
Hamp	Step !	eus out
		

of our Lord One Thousand Nine Hundred and Fifty-Six.

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10) m	\mathcal{Q}	for	w.	(Seal)
Trustee	for S	Reg	1 Estat	e Co., Inc (Scal)

September

Furman C. Smith, C. Robinson, Jr. (Seal) and R. M. Gaffney (Seal)

_____ (Seal)

in the year

Personally appeared before me Eunice D. Shelton

Greenville County

and made oath that she saw the within named grantor(s) R. M. Gaffney, Trustee for S & M Real Estate Co.,
Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, sign, seal and as his act and deed
deliver the within written deed, and that she, with Harry R. Stephenson, Jr. witnessed the execution thereof.

Divoin (o before the			
day of	September	r	, A. D	. 19_56
Han	4 R ST	Vertee	ر ب	(Seal)
7	y R SI	Notary Pul	olic for Sout	h Carolina

Eurice W. Skelton

State of South Carolina,

Sworn to before me this

RENUNCIATION OF DOWER GRANTOR-TRUSTEE

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D. 19 (Seal Notary Public for South Carolina	(((GIVEN	under	my	hand	and	seal	this					
(Seal Notary Public for South Carolina	y c	ıy (y c	of							, A.	D. 1	19		
							 N	otary	Pub	lie fo	or So	 uth	(Se Caroli	al) na	

			,	,	
Cancelled documentary stamps	attached: S.	C. \$;	U.	S.	\$

Recorded	this 29th	day of September	 19. 56 .	at_11:	09 A M	. No	24663
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